

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#20886

KNOW ALL MEN BY THESE PRESENTS, That

97125060

SEPT-01 RECORDING \$23.50  
T#0008 TRAN 3451 02/24/97 14:29:00  
#8229 + BJ \*-97-125060  
COOK COUNTY RECORDER

ADVANTA MORTGAGE CORPORATION, 16875 West Bernardo Drive San Diego, California 92127 \*AS ATTORNEY IN FACT FOR IMPERIAL SAVINGS ASSOCIATION

of the County of San Diego State of CA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM AMERICAN NATIOAL BANK AND TRUST CO OF CHICAGO\* MICHAEL T. HUGHES, 15565 Calumet Drive, South Holland, IL 60473 \*AS CO TRUSTEE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the November 11, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_ of records on page \_ as Document No.90-3567020 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 29-15-100--035

ADDRESS (ES) OF PREMISES 15565 Calumet Drive, South Holland, IL 60473

WITNESS my hand and seal this 30th day of August, 1996

ADVANTA MORTGAGE CORPORATION

STATE OF ~~New York~~ California )  
COUNTY OF ~~New York~~ San Diego )

*[Signature]*  
William Garland-Senior Vice President

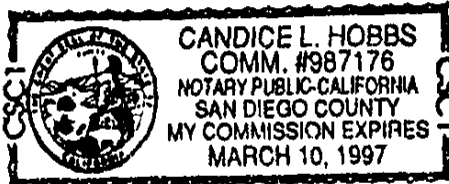
Candice L. Hobbs

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William Garland, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of August, 1996

*[Signature]* NOTARY PUBLIC

Candice L. Hobbs



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Property of Cook County Clerk's Office

0310-533126



RECORD & RETURN TO:  
MONTVALE BANK COMPANY  
MONTVALE BANK FSB  
100 CLEVELAND AVE. RD.  
MONTVALE, NJ 07645

# UNOFFICIAL COPY

MORTGAGE

This Mortgage made this 26<sup>TH</sup> day of MARCH, 19 87 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 59619 (herein the "Mortgagor") and ALLIANCE FUNDING COMPANY - 180 SUMMIT AVENUE - MONTVALE, NEW JERSEY 07645 and its successors and assigns (hereinafter the "Mortgagee").

## RECITALS

WHEREAS, Mortgagor is indebted to Mortgagee in the sum of NINETY FOUR THOUSAND SEVEN HUNDRED THIRTY TWO AND 20/100

(\$ 94,732.20) Dollars including interest thereon as evidenced by a Promissory Note of even date herewith made by Mortgagor (the "Note") and payable in accordance with the terms and conditions stated therein;

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid sum and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, to secure payment thereof and of all other sums required by the terms of said Note or of this Mortgage to be paid by Mortgagor and to secure the performance of the terms, covenants and conditions herein or in the Note contained and to secure the prompt payment of any sums due under any renewal, extension or change in said Note or of any Note given in substitution thereof, which renewal, extension, change, or substitution shall not impair in any manner the validity or priority of this Mortgage does hereby grant, convey, ~~warrant~~ sell and assign to Mortgagee, its successors and assigns all

of the following real estate situated in COOK County, Illinois, to wit:

LOT THIRTY-TWO (32) IN BLOCK SIX (6) IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE-VILLAGES, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST 1/4 OF SECTION FIVE (5) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH TWO HUNDRED EIGHT AND SEVEN TENTHS (208.7) FEET OF THE WEST TWO HUNDRED EIGHT AND SEVEN TENTHS (208.7) FEET EAST OF WOLF ROAD OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AFORESAID) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO. 15-05-107-018-0000

PROPERTY ADDRESS: 100 EAST MORSE DRIVE - NORTHLAKE, ILLINOIS 60164

Certified to be a true copy  
of (Mortgage/Assignment)  
original which has been  
delivered to the county  
Clerk's office of RECORDED OF DEEDS  
for recording.

Nancy Carrino  
Signed

971350650

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith, whether or not physically attached thereto  
To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagor does hereby expressly release and waive

See Reverse Side for Additional Covenants

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Property of Cook County Clerk's Office

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