

UNOFFICIAL COPY

PREPARED BY:

JOHN MALISKA
WHOLESALE MORTGAGE, INC.

2448 S. 102nd Street, #200
West Allis, WI 53227

Return to:

NAME
ADDRESS
CITY &
STATE

LSI Financial Group
415 N. McKinley Street, Ste. 1250
Little Rock, AR 72205
Attn: Terri Freppon

DEPT-01 RECORDING \$23.50
740008 TRAN 3467 02/24/97 15:15:00
#8307 #BJ *-97-125111
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

97125111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9610102

28887

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **The Chase Manhattan Bank as Trustee**

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5th, 1996, executed by

DORIS TAYLOR MUHAMMAD, A Single Woman, Individual

to **WHOLESALE MORTGAGE, INC.**
a corporation organized under the laws of The State of Wisconsin and whose principal place of business is
2448 S. 102nd Street, #200, West Allis, WI 53227 and recorded in Liber **0683008** page(s) Cook County Records.

State of Illinois

described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
The West 9 1/2 feet of Lot 16 and the East 21 feet of Lot 15 in Block 10 in Austinville, being the Northeast 1/4 of Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

97125111

ITEM # 16-08-202-012

Date of Execution: 11/11/96

ALSO KNOWN AS: 5744 W Superior, Chicago, Illinois 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **WHOLESALE MORTGAGE, INC.**

STATE OF Wisconsin
COUNTY OF Milwaukee

On November 11, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MALISKA known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

Lawrence A. Pinson
Milwaukee
5/18/97

County,

By: JOHN MALISKA, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MUHAMMAD, DORIS
28887



*23.50
20.00
43.50*

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Property of Cook County Clerk's Office

97100112