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PROP ADD LIMATE TO

HICKMAN

97125221

5919 W. RICCST

CHICAGO, IL GOGST

Loan #47059

RELEASE AND DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: In consideration of the payment of the indebtedness thereby secured, the undersigned, the present, owner and holder thereof does hereby fully release and discharge that certain Mortgage dated January 30, 1996 in the sum of \$20.0% of executed by David Hickman as Mortgagor(s) to Empire Friding Corp., 5000 Plaza on the Lake Ste 100. Austin, TX 78,36 as Mortgagee, and which is recorded in Instrument No. 96321157, of the Real Property Records of Cook County, State of IL, covering the following described tract or parcel of real estate lying and being situated in said county, to-wit:

THE WEST HALF OF LOT 4 AND THE WEST 3 1/2 FEET OF THE EAST HALF 16.05-426-016 OF LOT 4 IN BLOCK 4 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS. PINF16-05-426-016 DEPT-01 RECORDING T#0011 TRAN 5749 02/24/97 11:13:00 #1442 # KP *-97-125221 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned of the same upon the Holder of said Mortgage has caused the RELEASE and DISCHARGE of the same upon the 13th day of November, 1996.

Cindy Broderick

Assistant Secretary

Assistant vice President

ACKNOWLEDGMENT

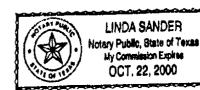
STATE OF: TEXAS

COUNTY OF: TRAVIS

I, a Notary Public of the County and State aforesaid, certify that Lisa Cathey, Assistant Vice President and Cindy Broderick, Assistant Secretary personally appeared before me this day and acknowledged that they are officers of Empire Funding, Corp., an Oklahoma Corporation, and that by authority duly given and as the act of the corporation, they executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officers. Witness my hand and official stamp or seal, this 13th day of November, 1996.

My commission expires: 10/22/2000

Witary: Linda Sander



UNOFFICIAL COPY

15.

Property of County Clerk's Office

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