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REQUESTED BY & RETURN TO: RFC 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Central Document Repository

ONE STOP MORTGAGE, INC., ATTN:QA 200 BAKER STREET, SUITE 101 COSTA MESA, CA 92626



COOK COUNTY RECORDER

952940 Order #: Escrow #:

Application # IL 10324

SPACE ABOVE THIS LINE FOR RECORDING DATA **Corporation Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE FIRST PATIONAL BANK OF CHICAGO AS TRUSTEE **NOVEMBER 16, 1995** all of its right, title and interest under that certain Mortgage dated executed and given by MARY L. RUSH, AN UNMARRIED WOMAN , as mortgagor, to ONE STOP MORTGAGE. INC., A WYOMING CORPORATION , as mortgagee, and recorded as Official Records in the County Recorder's office of COOK County, Illinois, describing the land SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF Jaht 20-211-411-016 property address 1647 S. Ahodos Quenus. Chicago IL 60619 D. 12-6-95 Jak# 20-211-411-016 Doc 95-845990

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL	PROGRAMS
Laser Forms Inc. 180	00: 446-3555
LIFT #OSM101IL 10	0/95

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Borrower's Initials:

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Or Co

DATE 11-27-75 STATE OF CALIFOR NIA COUNTY OF ORANGE

11-27-95

before me.

Notary Public, personally appeared

THANK- NGA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed are rame in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), on the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

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(Seal)

PEARL E. NOBLE COMM. # 986100 Notary Public - California LOS ANGELES COUNTY My Comm. Expires FEU 28, 1997

red by

Kimberly Morgan 200 BAKER STREET - SUITE 101 COSTA MESA, CA 92626

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EXHIBIT "C"

Parcel 1. Lot 20 (except the North 4 feet thereof) in Block 4 in Wakeford's Fifth Addition being Benjamin F. Crawford's Subdivision of the East 503 feet of the West 1/2 if the Southeast 1/4 (lying north of the South 90 rods thereof) of Section 27. Township 38 North. Range 14, East of the Third Principal Maridian, in Cook County, Illinois

ALSO

Parcel 2: The North 8 few of Lot 8 in Block 1 in the subdivision of Blocks 1, 2, 7 and 8 in Helm and Hawar Subivision of the North 15 acres of the South 45 acres of the West 1/2 of the South sast 1/4 of Section 27, Townshim 38 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

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G. P. S. C. T. C. C.