

UNOFFICIAL COPY

97126523

Prepared By:

CDK MORTGAGE, INC.
900 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T60009 TRAN 7295 02/25/97 09153100
\$6533 + \$K *-97-126523
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031003892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 1997
executed by NANETTE M. SILVA, AN UNMARRIED PERSON

to CDK MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is
EVANSTON, ILLINOIS 60201

THE STATE OF ILLINOIS
2902 CENTRAL STREET

97126522

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:

Commonly known as 7550 NORTH MAPLEWOOD, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On FEBRUARY 17, 1997

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Lynda Ancell

known to me to be the Vice President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires 12-31-97

By:

By:

Witness:

By: Lynda Ancell
Its: Vice President

"OFFICIAL SEAL"

TANNY M. TERPILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/93

DPS 171

BOX 169

RECEIVED

86061 20F2

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DPS 049

10-25-429-031

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Property of Cook County

PARCEL 1: THE EAST 65.85 FEET OF LOT 3 (EXCEPT THE NORTH 75.34 FEET AS MEASURED ALONG THE EAST LINE) ALL BEING OF LOTS 1, 2 AND 3, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS FOR THE HOWARD-WESTERN TOWNHOUSE PROJECT AND EXHIBITS 1 AND 2 ATTACHED HERETO MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1959 AND KNOWN AS TRUST NUMBER 16046 DATED MAY 11, 1959 AND RECORDED MAY 14, 1959 AS DOCUMENT NUMBER 17538587 AND AS CREATED BY THE DEED FROM CHICAGO NATIONAL BANK, TRUST NUMBER 16046 TO WALTER JAKUBOWSKI AND WANDA JAKUBOWSKI DATED AUGUST 20, 1959 AND RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17693984 FOR INGRESS AND EGRESS.

RIDER - LEGAL DESCRIPTION