

UNOFFICIAL COPY

97126604

AJM 96015

DISCHARGE OF MORTGAGE

CC LN. 364188-3

DEPT-01 RECORDING \$25.50
 T00009 TRAN 7302 02/25/97 11:33:00
 46619 + SK *-97-126604
 COOK COUNTY RECORDER

KNOW ALL MEN BY
 THESE PRESENTS,
 That CHEVY CHASE
 BANK, F.S.B.
 whose address is
 8401 Connecticut
 Ave., Chevy Chase,
 MD 20815,

does hereby certify that a certain Indenture Mortgage
 dated December 28, 1993 made a executed by
 Andrea E White and
 of the first part, to NORWEST MORTGAGE INC
 of the second part and recorded in the Register's Office
 for the County of COOK, State of Illinois,
 in Book , Page , as Document No. 94020681
 on 010794, and described as follows:

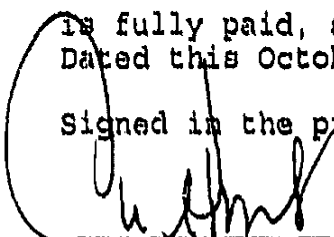
2517
 CME

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
 Dated this October 07, 1996

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.


 Jeffrey R. Huston
 Assistant Vice President

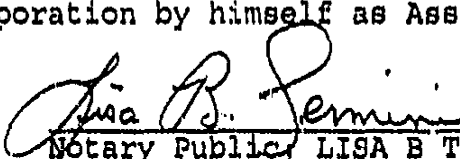

 Joseph P. Eger
 Assistant Vice President

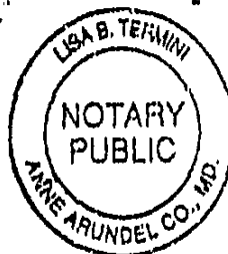
STATE OF MARYLAND
 COUNTY OF ANNE ARUNDEL

97126604

On October 07, 1996, before me, the undersigned, personally
 appeared JOSEPH P. EGER who acknowledged himself to be the
 ASSISTANT VICE PRESIDENT of CHEVY CHASE BANK, F.S.B., a
 corporation, and being authorized to do so, executed
 the foregoing instrument for the purposes therein contained
 by signing the name of the corporation by himself as Assistant
 Vice President.

Prepared by:
 Chevy Chase Bank, F.S.B.
 Attn: Loan Servicing/Payoff Dept.
 6151 Chevy Chase Drive
 Laurel, MD 20707


 Notary Public LISA B TERMINI
 My Commission Expires: 040100



RE016/RA7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97126604

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97126604

UNOFFICIAL COPY

94020681

MAIL TO:
NORWEST MORTGAGE INC.
CUSTOMER SERVICE (LAW) DOCUMENTATION
1700 N. WILSON AVENUE
SUITE 100
CHICAGO, ILL. 60642-3927

UNIT NUMBER 16-B*, IN 40 EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8 TO 10, (TAKEN AS A TRACT), IN THE ASSESSOR'S DIVISION OF BLOCK 2, IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL, IN THE SOUTH FRACATIONAL QUARTER OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL");

WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE 1ST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NUMBER 10400, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 74203714; TOGETHER WITH AN UNDIVIDED 1.01 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO), IN COOK COUNTY, ILLINOIS

MAIL TO:

MAIL TO AND PROP ADD
WHITE
40 E. CEDAR, #16B
CHICAGO IL 60611

94020681

156604
Cook County Clerk's Office