

# UNOFFICIAL COPY

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176081401 \* 97-128714  
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

Address: 5528 5528 S MARSHFIELD AV

v.

JAMESETTA J NEAL (O)

ET AL

Defendant(s)

97M1-400781

*Handwritten:* 2/20/97

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 22 day of FEBRUARY 1997 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Susan S. Shor  
Corporation Counsel  
City of Chicago

By: *[Signature]*

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

*Stamp:* RECEIVED  
MUNICIPAL DEPARTMENT  
COURT CLERK  
97 FEB -6 PM 3:56

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*Handwritten:* 410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 5528 5528 S MARSHFIELD AV

JAMESETTA J NEAL (O)  
5528 S MARSHFIELD 1ST  
CHGO IL 60636

CHASE HM MTCG CORP (M)  
11-22-93 DOC #93951971  
SRV: PRENTICE HALL CORP  
33 N LASALLE #1925  
CHGO IL 60602

CREDICORP INC (M)  
SRV: KEVIN R THIENEMAN  
06-26-95 DOC #95411041  
10 S WACKER STE 4000  
CHGO IL 60606

GREAT AMERICAN (T)  
& H.I. CO.  
08-04-95 DOC #95515586  
3601 W DEVON  
CHGO IL 60659

AMERICAN REMODELING &  
& H.I. CO. (M)  
SRV: VEBI MODZA  
4528 N NEW ENGLAND  
HARWOOD HTGS IL 60656

AMERICAN REMODELING &  
& H.I. CO. (M)  
10-11-95 DOC #95690618  
HARWOOD HTGS IL 60656

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 5528 5528 S MARSHFIELD A  
PI# 20-18-206-023

FRONT

LOT 28 IN BLOCK 2 IN ASHLAND SUBDIVISION OF THE  
N 3/4 AND THE N 33 FEET OF THE S 1/2 OF THE E 1/2  
OF THE NE 1/2 (EXCEPT THE N 167 FEET) IN  
SECTION 18, TOWNSHIP 38 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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