

UNOFFICIAL COPY

FMG #: 0073687911
NAME: JAMES D RITCHIE
P/O DATE: 01/21/1997

AFTER RECORDING, FORWARD TO:
STEWART TITLE COMPANY OF ILLINOIS
1515 E WOODFIELD ROAD, SUITE 102
SCHAUMBURG, IL 60173-

97126952

THIS INSTRUMENT PREPARED BY:
SHERALDINE LUCAS
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224



DEPT-01 RECORDING \$23.50
T60001 TRAN 8386 02/25/97 13:01:00
43021 + RC *-97-126952
COOK COUNTY RECORDER

Tax Parcel #: 33-07-312-020

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES D RITCHIE, & DACHELOR

23 50
M

to HOUSEHOLD BANK, F.S.B.

dated May 26th, 1992, and recorded on 06/08/1992 in Mortgage Record
page _____, and or Instrument # 92403150, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 84 IN LYNWOOD TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF THE EAST
1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING
THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) AND THE EAST
1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 550 FEET OF THE EAST 670 FEET OF
THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 7,
TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

20019 ORCHARD AVENUE
LYNWOOD, IL 60411

STCI 9661

97126952

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of February, 1992.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97126952



UNOFFICIAL COPY

FMG #: 0073687911
NAME: JAMES D RITCHIE
P/O DATE: 01/21/1997


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February
19 97, personally appeared LAURA WILKE and
_____, the MORTGAGE OFFICER and
_____, respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____



Notary Public
KLARA KOLODISH



Property of Cook County Clerk's Office

97126552

UNOFFICIAL COPY

Property of Co. County Clerk's Office



97126952