FMG #: 0073687911

ラブルがいけること

NAME: JAMES D RITCHIE P/O DATE: 01/21/1997

AFTER RECORDING, FORWARD TO:

STEWART TITLE COMPANY OF ILLINOIS 1515 E WOODFIELD ROAD, SUITE 102

SCHAUMBURG, IL 60173-

THIS INSTRUMENT PREPARED E SHERALDINE LUCAS FLEET MORTGAGE GROUP. INC.

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT

MILWAUKEE, WI 53224

Tax Parcel #: 33-07-312-020

97126952

. DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 8386 02/25/97 i3:01:00
 - +302i + RC +-97-126952
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES D RITCHIE, 7. NACHELOR

33.

to HOUSEHOLD BANK, & 3.B.

dated May 26th .19

th , 19 92, and recorded on 06/08/1992 in Mortgage Record

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 84 IN LYNWOOD TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 350 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20019 ORCHARD AVENUE LYNWOOD, IL 60411

STC

Alphal -

97126952

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has becount set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of February , 1957.

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



Ву

LAURA WILKE

its mortgage officer

Ite

Ву

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 1 of 2

1012 10

Property of Cook County Clerk's Office

87126952



FMG #: 0073687911 NAME: JAMES D RITCHIE

P/O DATE: 01/21/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February 19 97, personally appeared LAURA WILKE the MORTGAGE OFFICER

respectively, of

FLEET MORTGAGE CORP. REAL TSTATE FUNDING CORP.

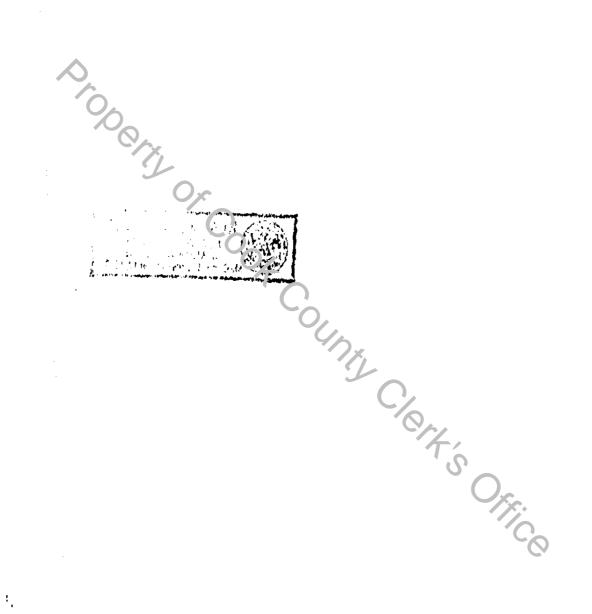
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

OrCoop

Witness my hand and Motorial Seal My commission expires.

KLARA KOLODISH

My Comm. Expires October County Clark's Office



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