## **UNOFFICIAL COPY**

LOAN NUMBER: 777928-3

ILLINOIS

97126984

DEPT-01 RECORDING

\$23.50

T\$0001 TRAN 8389 02/25/97 15:16:00

\$3053 + RC #-97-126984

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY SUSAN T STASTNY AS MORTGAGOK'S, AND RECORDED ON NOVEMBER 12, 1991, IN BOOK PAGE DOCUMENT NO. 91594784 IN THE OFFICE OF THE RECORDS OF THE DEFUS OF COOK COUNTY, THE UNDERSIGNED HEVEBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIPTOR REAL PROPERTY:

3.50 Ok

LOT 8, BLOCK 20, 4TH ADDITION TO BLVD MANOR.

PIN NUMBER: 16-32-420-027

IN WITNESS WHEREOF,, JANIE J. DANIEI, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 02-07-97.

SIGNET MORTGAGE CORPORATION

THE AMERICAN TITLE ONLY CW 102325

TANTE T FALT

DANIE J. PANIEL ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 02-07-97, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

Debra J. Bshem

DOCUMENT PREPARED BY:

SIGNET MORTGAGE CORPORATION P.O. BOX 27403 RICHMOND, VA 23261

ATTN: Debra J. Eshem

DJE

MY COMMISSION EXPIRES: 9-30-2000

Mail to January Shark

(10ew\_10 60650

## **UNOFFICIAL COPY**

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: CW102325

LEGAL DESCRIPTION:

JAL DE.

OT 8 IN BLOCK .

OF THE EAST 1/2 O.

NORTHEAST 1/4 GYING .

TOWNSHIP 39 NORTH, RANC

COUNTY, ILLINOIS.

OR COUNTY, OR COUNTY.

OR COUNTY.

OR COUNTY.

OR COUNTY.

OR COUNTY. LOT B IN BLOCK 20 IN FOURTH ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

97126984