UNOFFICIAL COPY FMG #: 0056090897 NAME: LEONID KAGANSKIY P/O DATE: 01/02/1997 AFTER RECORDING, FORWARD TO: FIRST AMERICAN TITLE INSURANCE 4530 N CICERO PAR FEOUR KURUZKI \$23.50 DEPT-01 RECORDING PANCOLNHOOD ""#1 TORU Cash, HACA CH T¢0001 TRAN 8389 02/25/97 15:18:00 THIS INSTRUMENT PREPARED BY: (42) \$3069 \$ RC #-97-126999 LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 1212000 COUNTY RECORDER MILWAUKEE, WI 53224 Tax Parcel #: 04-32-200-020-1095 RELEASE & MORTGAGE DB FIRST AMERICAN TITLE WIOZ311 THIS CERTIFIES that a certain mortgage executed by LEONID KAGANSKIY, SINGLE NEVER MARRIED IN SOLE TENANCY 10 UNITED FINANCIAL MORTGAGE CORP. dated June 28th 19 96 , and recorded on _07/10/1996 ____in Mortgage Record _, and or Instrument # 96-524617 - ,page records in the office of the Recorder of COOk County, ILLINOIS more particularly described as follows, to wit: UNIT NO. 0-173 IN THE CASTILIAN COUTTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXCITIT "A" TO THE DELARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378/19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 97126999 1026 CASTILIAN CT GLENVIEW, IL 60025 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of February FLEET MORTGAGE CORP. and annung Вν Ву PERRY BUCK

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

its MORTGAGE OFFICER

its

IL_REL3 (040) Page 1 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

FMG #: 0056090897

NAME: LEONID KAGANSKIY P/O DATE: 01/02/1997

State of WISCONSIN County of MILWAUKEE

Bafore me, the undersigned, a Notary Public in and for said County and State this 10th day of February 19 97, personally appeared PERRY BUCK the MORTGAGE OFFICER _ and raspectively, of FLEET MORTGAGE CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Hotarial Soal VOrCOOK COUNTY Clark's Office My commission expire.

972.00903

UNOFFICIAL COPY

DOOD THE THE MAN AND SHOT M

eeec.