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City of Chicago
Richard M. Daley
Mayor



Department of Water
John R. Bolden
Commissioner

HERITAGE TITLE COMPANY

STATE OF ILLINOIS)
#19274)
COUNTY OF COOK)

REC'D
APR 13 1995
97126007

00/25/97

0014 MCH 8:54
RECORDIN # 23.00
0014 MCH 8:54

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,314.94 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-264848 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4834 W. Superior Avenue, Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

JOHN R. BOLDEN
Commissioner of Water

97126007

By:

JAMES M. THOMAS
Director of Legal Services
333 S. State Street
(312) 747-8329

Give under my Hand and
Notarial Seal this day,
April 13, 1995.

[Signature]
NOTARY PUBLIC

mailto
STIFT, KLEIN, DADAY & ARETOS
Attorneys and Counselors
121 South Lake Road, Suite 500
Arlington Heights, IL 60005

Heritage
#19203

23 ⁵⁰/_{RE}

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0312 01 7710 7

THE WEST 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 5, 8 AND 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1634 W. SUPERIOR, CHICAGO, IL

C.L.N. 16-03-204-021



97126007

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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