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SEPT-01 RECORDING 175.50
T40003 TRAN 4120 02/24/97 16:28:00
45711 \$ DN # - 97 - 126208
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOSEPH WEBB, LINDA D WEBB of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the OCTOBER 17, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96849461, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

503 E THORNHIL LN, PALATINE IL 60067
PIN #: 02-11-200-012

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 6, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: *A.L. Hansen*

A.L. HANSEN-Vice President

2500


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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this FEBRUARY 6, 1997.


JUANITA GUYTON-Notary Public

This release prepared by:
Name:
Address: 577 Lamont Rd
Elmhurst, Il 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-98

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JOSEPH WEBB
LINDA D WEBB

ADDRESS OF PROPERTY:

503 E THORNHIL LN
PALATINE IL 60067



MAIL TO:

JOSEPH WEBB AND LINDA D WEBB
503 E THORNHIL LN
PALATINE, IL 60067

Property of Cook County Clerk's Office

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EXHIBIT A (PAGE 1)

LOT 116 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95-620, 654, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-11-200-012

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9.13.08

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