

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97126315

DEPT-01 RECORDING \$25.50  
T#0014 1548 1138 02/25/97 08:40:00  
#5567 # 314 \* -97-126315  
COOK COUNTY RECORDER

6/20/98  
6/20/98  
6/20/98

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRYAN I. JOHNSON, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 1995, and recorded on May 11, 1995, in Docket 95318475 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL  
PIN# 14-21-111-008-1022

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 547 W ADDISON STREET, CHICAGO, IL, 60613

Witness our hands and seals January 30, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

75.50  
V

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

M.H.T.  
Bryan Johnson  
547 W. Addison  
Unit 3A  
Chgo 60613

97126315

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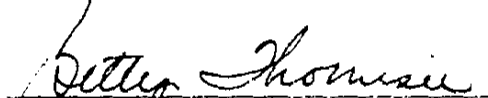
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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 30, 1997 .

  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:

Rebecca Yeats

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

Loan Number: 000002869250

County of Cook

Investor Number:

Investor Category:

Investor Loan Number: 1662980925

11/00  
Revised 3/95

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971001 25

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THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 2 TO 21, INCLUSIVE AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25024798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-21-111-008-1022

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