

UNOFFICIAL COPY

RELEASE DEED

97126379

ZW5412 MTC LASALLE 3 OF 3 ALL

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING 125.50
140014 LEAN 1161 02/25/97 11:00:00
95635 # 014 * -97 - 126379
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Small Business Administration, an Agency of the United States Government, with offices at 500 W. Madison Street, Chicago, Illinois, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Thomas R. Disch, Single and N/A, and assigns, all the right, title, interest, claim, or demand Assignment whatsoever it may have acquired in, through or by a certain Mortgage recorded on October 6, 1995, Document No. 95681159, of a real estate mortgage bearing the date of August 30, 1995 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on October 6, 1995 as Document No. 95681158 the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: 438 W. Surf
Chicago, IL

PIN: 14-28-118-044-1006
14-28-118-044-1007

Handwritten initials/signature

97126379

Handwritten initials/signature

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together with all appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, said Small Business Administration has caused these presents to be executed by its duly authorized Association District Director/Economic Development, at Chicago, Illinois, this 17th day of February, 1997.

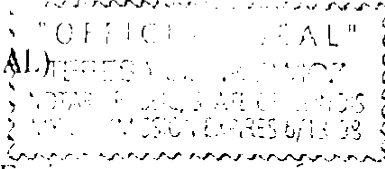
SMALL BUSINESS ADMINISTRATION

By: Alfred J. Belluomini
Alfred J. Belluomini
Assistant District Director/
Economic Development
Chicago District Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alfred J. Belluomini, Assistant District Director/Economic Development, Small Business Administration, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of February, 1996.

(NOTARIAL SEAL) 

Alfred J. Belluomini
Notary Public

My Commission Expires _____

This Instrument was Prepared by:
Sue Kastner
SomerCor 504, Inc
Two East 8th Street
Chicago, IL 60605



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Exhibit A -

Legal Description

Unit 438-33 as delineated on Plat of Survey of the following described parcel of real estate:

Lots 7 and 8 in the subdivision of Lots 9 to 16, both inclusive, in Block 2 in Gilbert Hubbard's Addition, a subdivision of 6.97 chains, South and adjoining the North 25 chains of the West half of the East half of the North West Quarter and the North 6.97 chains of the South 15 chains of the East half of the East half of the North West Quarter, of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit A to Declaration of Condominium made by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated July 30, 1974 and known as Trust Number 33194 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25329346; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all of the units thereof) as set forth in said Declaration and survey, all in Cook County, Illinois.

14-28-118-044-1007

438 W. SURF, CHICAGO

Units 438-29 in 438-43 Surf Condominium as delineated on a survey of the following described real estate: Lots 7 and 8 in the subdivision of Lots 9 to 16 both inclusive, in block 2 in Gilbert Hubbard's addition a subdivision of 6.97 chains south and adjoining the north 25 chains of the west 1/2 of the east 1/2 of the north west 1/4 and the north 6.97 chains of the south 15 chains of the east 1/2 of the east 1/2 of the north west 1/4 of section 28, township 40 north, range 14 east of the third principal meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25329346 together with its undivided percentage interest in the common elements.

14-28-118-044-1006

438 W. SURF, CHICAGO

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