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Project No.: 1996-55
Assignor No.: 8643611
Pool No.: 266953
Assignee No.: 569569
Property Address:
5344 NORTH NEVA AVEN
CHICAGO IL 60656

Investor No.: 1661624170
PIN/Tax ID # 13-07-117-021-0000

DEPT-01 RECORDING \$23.50
T#0015 TRAN 0941 02/25/97 11:07:00
#3155 : CT *--97-127752
COOK COUNTY RECORDER

97127752

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Milovan Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **01/06/94** as Document No.: **94015582**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **134550.00** Loan Date: **12/30/93**

Original Mortgagor: **MILOVAN RADISIC, RADICA RADISIC, HUSBAND AND WIFE**

Original Mortgagee: **CTX MORTGAGE COMPANY**

97127752

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **10/31/96**

Rubina Qureshi
Attest:

Rubina Qureshi
Assistant Secretary
State of **Ohio**

County of **Clark**

On **10/31/96** before me, **Sharon Smith**

Wetona Walchner
Officer:

Wetona Walchner
Vice President



, the undersigned, personally appeared **Wetona Walchner**, Vice President proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.



Sharon Smith
Notary Public, State of **Ohio**

Sharon Smith
My commission expires: **04/23/01**



FNMA
2094

Handwritten initials

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Property of Cook County Clerk's Office



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Pool Number 266953

Inv. Number 1661624170

State IL County name COOK

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 12 IN OTTO REUTER'S NORWOOD PARK ADDITION IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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