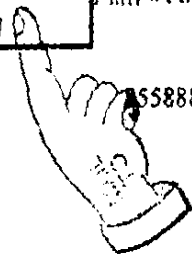


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Project No.: 1996-55
Assignor No.: 558884
Pool No.: 237328
Assignee No.: 568109
Property Address:
220 BRADLEY LANE
HOFFMAN ESTATES IL 60194
Investor No.: 1660757991
PIN/Tax ID #: 07-15-415 01



DEPT-01 RECORDING \$23.50
T40015 TRAN 0941 02/25/97 11:14:00
43172 # CT *-97-127768
COOK COUNTY RECORDER

97127768

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294** by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with

the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **08/31/93** as Document No.: **93693094**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **119300.00** Loan Date: **08/24/93**

Original Mortgagor: **GREGORY W SCRIPPEL AND SHERRY SCRIPPEL, HUSBAND AND WIFE**

Original Mortgagee: **CTX MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **10/31/96**

Ruhina Qureshi
Attest:

Ruhina Qureshi
Assistant Secretary
State of **Ohio**
County of **Clark**

Wetona Walchner
Officer:

Wetona Walchner
Vice President



On **10/31/96** before me, **Sharon Smith**, the undersigned, personally appeared **Wetona Walchner**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Sharon Smith

Notary Public, State of **Ohio**
Sharon Smith
My commission expires: **04/23/01**



FNMA
1355



97127768

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Pool Number 237328

Inv. Number 1660757991

State IL County name COOK

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROUD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SCOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS. TAX I.D. # 07-15-415-013 PROPERTY ADDRESS: 220 BRADLEY LANE, HOFFMAN ESTATES, ILLINOIS 60194

Property of Cook County Clerk's Office

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