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Document Prej DOCX ASSIG When Recorde DOCX	NMENT SEE	RVICES	EC: Legal X
1 S. LIMESTONE ST., STE 350 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION			Batch#: Film #AHF
Project No.: Assignor No.:	1996-55	6	1081017
Pool No.:	N/A	•	<b>`</b> `}a
Assignee No.: Property Addres	561547 ss:		S. Comment

IL

823027403 14-30-220-01 DEPT-01 RECORDING TRAN 0941 02/25/97 11:15:00 **メージフーミンフファイ** 43178 4 € ¥ ODOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

whose address is: 2812 Emerywood Parkway, Pichmond, VA. 23294

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Nelson Mortgage Company, A Colorado Corporation the described Mortgage, together with whose address is: 1775 Sherman Street, Suite 2300. Denver, CO. 80203-4396 the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

COOK

Said Mortgage is recorded in the State of ILLINOIS

County,

Official records on

1929 W GEORGE ST

**CHICAGO** 

Investor No.:

PIN/Tax ID#

06/28/95

as Docum ant No.:

95-418355

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$

129500.00 Loan Date: 06/22/95

Original Mortgagor:

JOHNNY MOLINA A MARRIED MAN MARIA E MOLINA HIS WIFE

Original Mortgagee:

RYLAND MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Corporation

DATE OF TRANSFER: 11/15/96

Carol Lloyd

Assistant Secretary Ohio State of

Clark County of

On 11/15/96 before me, Janice Votaw Vice President

Beverly Bigelow

, the undersigned, personally appeared

. Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and sea

Notary Public, State of

Janice Volan

04/23/01 My commission expires:

**FHLMC** 

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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Pool Number N/A

Inv. Number 823027902 State IL County name COOK

### LEGAL DESCRIPTION:

LOT 187 IN WILLIAM DEERING'S DIVERSEY AVENUE, SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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