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Project No.: 1996-55  
Assignor No.: 1081652  
Pool No.: N/A  
Assignee No.: 561562  
Property Address:  
2341 S SACRAMENTO AVE  
CHICAGO IL. 60623  
Investor No.: 82302528  
PIN/Tax ID #: 16-25-111-017



DEPT-01 RECORDING \$23.50  
T#0015 TRAN 0941 02/25/97 11:15:00  
#3179 CT \*-97-127775  
COOK COUNTY RECORDER

97127775

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**American Home Funding, Inc., a New York Corporation**

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294** by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to **Melton Mortgage Company, A Colorado Corporation**  
whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with  
the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
Official records on **07/11/95** as Document No.: **95-448096**

in Book : at Page: as Certificate #:

Original Loan Amount is \$ **84000.00** Loan Date: **06/23/95**

Original Mortgagor: **MIGUEL HERNANDEZ A MARRIED MAN EVA M HERNANDEZ HIS WIFE**

Original Mortgagee: **RYLAND MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**  
DATE OF TRANSFER: **11/15/96**

*Carol Lloyd*  
Attest:  
Carol Lloyd  
Assistant Secretary  
State of Ohio  
County of Clark

*Beverly Bigelow*  
Officer:  
Beverly Bigelow  
Vice President



On **11/15/96** before me, **Janice Votaw**, the undersigned, personally appeared  
**Beverly Bigelow**, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.  
*Janice Votaw*

Notary Public, State of **Ohio**  
**Janice Votaw**  
My commission expires: **04/23/01**



FHLMC  
720



97127775

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Pool Number N/A

Inv. Number 823022528

State IL County name COOK

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**LEGAL DESCRIPTION:**

LOT 33 IN LIZZIE U SHARP'S SUBDIVISION OF ALL THAT PART OF LOT 3 AND THE WEST 1/3 OF LOT 4 IN SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTH LINE OF 24TH STREET AND WEST OF BOULEVARD AND SOUTH OF THE NORTH 3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

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