Document Prepared by: DOCX ASSIGNMENT SERVICES Legal When Recorded Mail to: DOCX Batch#: 1 S. LIMESTONE ST., STE 350 SPRINGFIELD, OHIO 45502 Film #AHF ATTN: POST PRODUCTION Project No.: 1996-55 Assignor No.: 1085554 Pool No.: N/A 561692 Assignee No.: Property Address: 1380 COOPER ROAD HOFFMAN ESTATES 60195 11, Investor No.: 82634832 07-09-417-01+-0000 PIN/Tax ID#

. DEPT-01 RECORDING \$23.50 . T\$0015 TRAN 0941 02/25/97 11:17:00 . \$3185 \$ CT \$-97-127781 . COOK COUNTY RECORDER

### 37127781

This space for Recorder's Use Only

#### **493IGNMENT OF MORTGAGE**

For good and valuable consideration, the stafficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporation

whose address is: 2812 Emerywood Parkway, kitchmond, VA. 23294

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Mel'on Mortgage Company, A Colorado Corporation whose address is: 1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

, COOK

County,

Official records on

07/27/95

as Document No

95503538

in Book:

1

at Page:

as Certificate #:

Original Loan Amount is \$

137000.00 Loan Date: 07/18/95

Original Mortgagor:

DAVID M HULET, SUSAN T HULET

Original Mortgagee:

RYLAND MORTGAGE CO

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York Corporation

DATE OF TRANSFER: 11/15/96

Affest :

Carol Lloyd

Assistant Secretary

State of Ohio

County of Clark

On 11/15/96

before me, Janice Votaw

Vice President

Beverly Bigelow

Officer

, the undersigned, personally appeared

Beverly Bigelow . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public State of Ohio

Janice Votaw

My commission expires: 04/23/01

+ 1 0 8 5 5 5 4

FHLMC

843



Property of Cook County Clerk's Office

Pool Number N/A

Inv. Number 826348335

State IL

County name COOK

#### LEGAL DESCRIPTION:

LOT 14 IN BLOCK 188 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. HAVING PROPERTY ADDRESS OF 1380 COOPER ROAD, HOFFMAN ESTATES, IL 60195.

Property of Cook County Clark's Office

8710758

Property of Cook County Clerk's Office