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Document Prepared by:  
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1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
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Legal X  
Batch#:  
Film # AHF

Project No.: 1996-55  
Assignor No.: 1088228  
Pool No.: N/A  
Assignee No.: 561793  
Property Address:  
184 SIERRA PASS DR  
SCHAUMBURG IL 60194  
Investor No.: 826354529  
PIN/Tax ID #: 06-24-201-010-000

DEPT-01 RECORDING \$23.50  
T#0015 TRAN 0941 02/25/97 11:17:00  
43188 = CT \*-97-127784  
COOK COUNTY RECORDER

97127784

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**American Home Funding, Inc., a New York Corporation**

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294** by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Melton Mortgage Company, A Colorado Corporation**  
whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with  
the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County.

Official records on **08/07/95** as Document No.: **95-518428**  
in Book: at Page: as Certificate #:

Original Loan Amount is \$ **110000.00** Loan Date: **07/31/95**

Original Mortgagor: **LINDY L WANG A WIDOW**

Original Mortgagee: **RYLAND MORTGAGE COMPANY**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **11/15/96**

*Carol Lloyd*  
Attest:  
**Carol Lloyd**  
Assistant Secretary  
State of **Ohio**  
County of **Clark**

*Beverly Bigelow*  
Officer:  
**Beverly Bigelow**  
Vice President



On **11/15/96** before me, **Janice Votaw**, the undersigned, personally appeared  
**Beverly Bigelow**, Vice President, proved to me on the basis of satisfactory evidence  
to be the person whose name is subscribed to the within instrument and acknowledged to me that  
(s)he executed the same in his/her authorized capacity and that by his/her signature on the  
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**  
**Janice Votaw**  
My commission expires: **04/23/01**



FHLMC  
944



97127784

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Pool Number N/A

Inv. Number 826354629

State IL

County name COOK

**LEGAL DESCRIPTION:**

UNIT 3-184-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL DESCRIBED REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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