UNOFFICIAL COPY

97127913

Prepared by and when recorded mail to: DOCX 7470 New Technology Way, Suite D Frederick, MD 21701



AFFIDAVIT OF LOST ASSIGNMENT

Before me, the undersigned authority, personally appeared <u>Toni McCormick</u> who upon being duly cautioned and sworn deposes and sayeth as follows:

- 1. That he/she is the Vice President for America's Mortgage Servicing, Inc., and is authorized to execute this affidavit in that capacity.
- 2. That as of the time of transfer of servicing rights to First Nationwide Mortgage Corporation, as of March 1, 1995, America's Mortgage Servicing, Inc. was the owner or holder of that certain loan or obligation evidenced by the Promissory Note and Mortgage or Deed of Trust or Deed to secure debt identified as follows:

Loan Number:

Date of Note:

Original Principal Amoun

Original Borrower:

Original Mortgagee/ Trustee:

Mortgage/ Deed of Trust Recording Date:

Page:

County: COOK State: ILLINOIS

Tax ID #: 08-24-306-007

682000001731220AQ

03/14/86

\$80,000.00

J. EDWARD ROY AND JEAN M. ROY, HIS WIFE

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

03/14/86

Document:

3501630

Certificate: 1412412

3. Based upon a diligent search of the property records, it appears the Assignment of the Mortgage or Deed of Trust from <u>FIRST FAMILY MORTGAGE COMPANY INCORPOLATED</u> (Assignor) to <u>AMERICA'S MORTGAGE SERVICING</u>, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA (Assignee), was never recorded and inadvertently not completed and it is not now obtainable. The purpose of the affidavit is to establish such facts.

Further Affiant Sayeth Not.



AMERICA'S MORTGAGE SERVICING, INC.

Toni McCormick Vice President

State of Maryland County of Frederick

The undersigned, a notary public in and for the above County and State does hereby acknowledge that <u>Toui McCormick</u>. Vice President for America's Mortgage Servicing, Inc., personally appeared before me this day, and being duly sworn, says that he/she being informed of the contents voluntarily executed the forgoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 23th day of December, 1996.

97107910

Lucille V. Barkley, Notary Public

My Commission Expires: 12-07-99



73.50

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Property of Cook County Clark's Office

Assignor No.

Assignor No. Pool No Other Completion Occopy October 1 The HABE ARE, BEING A SUPPLY SION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1962 AS DOCUMENT NUMBER 2045064.

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DEFT-01

1\$0013

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DEPT-01 RECORDING

\$23.50

TRAN 0745 02/25/97 11:29:00

\$6769 : TB ×-97-127913

COOK COUNTY RECORDER Office