UNOFF 1621 ASIA COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED.

16-122 (Fac. 2-64)

. DEFT-01 RECORDING

\$23.50

. 140003 TRAN 4189 02/25/97 15:06:00

#599 : DN *-97-127996

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

700	•
KNOW ALL MEN BY THESE PRE	SENTS, That the Transmerica financial Services
as successor by ITT. FINANCIAL SERVICE	•
a corporation of the State of California	, for and in consideration of the payment of the indebtedness
secured by the _mortgage	
cured, and of the sum of one dollar, the receipt whereo	is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and
QUIT CLAIM unto DOPERTA LONG 1850	
	(MARE AND ADDRESSE)
beirs, legal representatives and assigns, all the right, title	e, ion rest, claim or demand whatsoever it may have acquired in, through or
	21st day of DRCHARR 19 93 and
recorded in the Recorder's Office ofcook	
	to the premises therein described, situated in the County of
, State of Illinois, as follows ,	, to wit
	//x,
LOT 3 IN NELSON'S RESURDIVISION OF	F LOTS 23,24,25,76,27, AND 28 IN BLOCK 1 IN
HOOD'S STEDIATION OF THE MORTHERS	of 1/4 of the bord and 1/4 of the southeast 1/4
OF SECTION 4, TOMESHIP 39 NORTH, I	MEGELLA, BAST OF THE TPERD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLIEOUS.	
	~/
	T_{α}
PIN# 16-04-405-020-0000	0,
	97467996
	77.99 ₆
	.()
	CV
together with all the appuntenances and privileges there	
IN TESTIMONY WHEREOF, the said Trans	
	President, and attested by its arenistant
Secretary, and its corporate seed to be hereto affixed, this _	30th day of JANUARY 19 97
	- Chank
•	By British Saith
•	Attest:
	CONTRACTOR OF THE PARTY WANTED
This instrument was overseed by M.S. P.O. BOX	8729 Relling Meadows, IL 60006

BANE AND ACCRESS

UNOFFICIAL COPY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard G. Smith personally known to me to be the	
known to me to be the	C25
GIVEN under my bend and affix this swifthis day of 19 OFFICIAL SEAL AULY E. LEWIS NOTARY PUBLIC STATE OF ILLINGIS "IY COMMISSION LYPPUS LAN 14 2001	me to enally d and en by
· Collyst Cy	 4:5
DDRESS OF PROPERTY:	