

UNOFFICIAL COPY

Prepared By:

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

97127253

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

DEPT-01 RECORDING \$23.00
T40012 TRAN 4117 02/25/97 11:43:00
25981 + CG * -97-127253
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CTC 220250/
97007684 NWA

LOAN NO.: 13207

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

23 u

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 1997

BK
NLK
executed by ~~BARBARA~~ KOULOGEORGE AND
~~BARBARA~~ KOULOGEORGE, HUSBAND AND WIFE
to ~~BARBARA~~ KOULOGEORGE, HUSBAND AND WIFE
to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

97127252

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Recorder, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4018 CRESTWOOD DRIVE, NORTHBROOK, ILLINOIS 60082

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On FEBRUARY 21, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the VICE PRESIDENT
and MARY COMPTON-BECKER

By: KAREN GERLI
Its: VICE PRESIDENT

By: MARY COMPTON-BECKER
Its: ASST. VICE PRESIDENT

known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sherril Jones County Lake

Witness: 

My Commission Expires 12/7/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-01

97127253

UNOFFICIAL COPY

DPS 049

04-20-409-021

Property of Cook County Clerk's Office

97127253

LOT 80 OF THE WILLOWS WEST, BEING A RESUBDIVISION IN THE SOUTH EAST
QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 11, 1967 AS DOCUMENT 2028770, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION