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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING.
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 5879316
Loan Number: 0010226279
Natlons: 2000538708

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3530 02/25/97 12:03:00
#8573 + B.L. *-97-128464
COOK COUNTY RECORDER

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425_9601 100 JIK (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of the certain promissory note executed by DILIPKUMAR B. PATEL AND POOJA PATEL ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95493001
Original Beneficiary: FIRST MORTGAGE CORPORATION OF CHICAGO
Property Address: 3055 NORTH MENARD
CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 32 IN LOES HAMKEL SUBDIVISION OF THE WEST 1/2 OF BLOCK 7 OF KING AND PATTERSON SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-29-212-002-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described security to the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: [Signature]
SHERRY DOZA
VICE PRESIDENT
Attest: [Signature]
LINDA SHANNON
ASSISTANT SECRETARY



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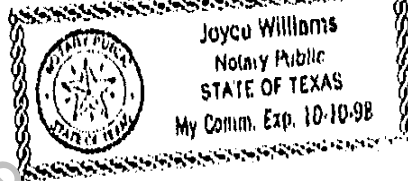
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.J. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joycu Williams

Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-6897

Property of Cook County Clerk's Office

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