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RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Altn. Shorry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tol. (800) 795-5263

Pool:

5817233

Loan Number: 0010278430 Nationa:

2000588177

97128465

DEPT-US RECORDING

\$23.50

SCOCOT TRAN 3530 02/25/97 12:03:00

48574 4 BJ #-97-128465

COOK COUNTY RECORDER

425_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') noting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK A. MATRAS AND DIANA C. MATRAS ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which. Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook. State of illnois:

Recording Ref: Instrument/Documen No. 95877808

Original Beneficiary: MIDWEST MORTGAGE COMPANY

Property Address: 2507 S. HIGHLAND AVE.

BERWYN IL 80402

For and in consideration of the sum of Ten and No/100 doders (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledger, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignae) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 38 IN BLOCK 27 IN WINSLOWS SECOND SUBDIVISION OF BLOCKS 21, 27 AND 28 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-29-126-003-0000

TO HAVE AND TO HOLD unto said Assignes said above described Mortgage and note, logether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

SHERR)

LINDÁ SHANNON

ASSISTANT SECRETARY

97128485

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Joyce Williams
Notary Public
STATE OF TEXAS

My Comm. Exp. 10-10-98

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231 Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

97100465

