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FHLMC

DEPT-01 RECORDING

\$23.50

97128601

T#0008 TRAN 3550 02/25/97 12:43:00

*ータフー128601 #8711 # BJ COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICANIMORTGAGE

,a corporation organized and CORPORATION, 5032 PARKWAY PLAZA BOULEVARD * existing under the laws of the State of NC referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION (awful money of the United States of America, and other good and valuable consideration, to it in hand paid by referred to as ASSIGNOR, for and in

CHARLOTTE, NORTH CAROLINA 28233

DOC# 93410293

Parcel ID# 08-27-109-004

GE CAPITAL MORYGAGE SERVICES, INC. THREE EXECUTIVE SAMPUS

LOT: 3902

SECTION 1 SACT hereinnitor referred to as ASSIGNEE,

CHERRY HILL, NEW JEASEY 08034 at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beauty date of 05/21/9.3 made and executed by

ANTHONY

P.O. BOX 5260

DE VITA

ELSIE

DE VITA

hereinafter referred to as MORTGAGOR, to anid ASSIGNOR, to secure the sum of \$ *** /37,750.00 covering premises situate

244 REDWOOD AVENUE

ELK GROVE V

COOK

600070000 11.

REÇORDER OF DEEDS and recorded in the Office of COOK _ of Mortgagos, PAGE, County. in BOOK

Together with the hereditaments, and premises burnd by said indenture of mortgage particularly described and granted, or mentioned and intended so to so with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, intended to be secured thereby. and to the same.

To have and to hold the same unto the said ASSIGNED and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVEMBER 04 , 19 93 . AGE Superintermental Property

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

day of NOPEMBER 19 93

BARCIASSAMERIGANIMOTECAGE

Be It Remembered That On This before me, the undersigned authority, personally appeared who is the VICE PRESIDENT and JEW who is the ASSISTANT SECRETARY of BA appeared STEVEZ. SMALLEY
and JENNIFER CARROLL
of BARCLAYSAMERICANIMORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (a)he acknowledged that (s)he signed, scaled with the corporate sent and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Ronce Notary Public

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

IS, INC. BOX 5260



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Property of Cook County Clark's Office

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RIDER - LEGAL DESCRIPTION

3902 IN ELK GN.
OF SECTION 27, TU.
IZILAN, ACCORDING TO .
TITLES OF COOK COUNTY, .
AD AMERICAN TO SAID PLAT RR.
R2188098.

PIN #08-IN-109-004

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