

F.H.M.C.

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T40008 TRAN 3550 02/25/97 12:43:00
48712 # BJ *-97-128602
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICANMORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, a corporation organized and existing under the laws of the State of **NC**, referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * **CHARLOTTE, NORTH CAROLINA 28213**
GE CAPITAL MORTGAGE SERVICES, INC., THREE EXECUTIVE CAMPUS P.O. BOX 5260 **CHERRY HILL, NEW JERSEY 08034**

DOCF 93401172
PIN# 05334080300000

hereinafter referred to as ASSIGNEE, at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **05/13/93** made and executed by

JONATHAN STEIN MARTHA STEIN
hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of **\$***174,000.00** covering premises situate **105 15TH ST WILMETTE COOK IL 600910000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK _____ of Mortgages, PAGE _____

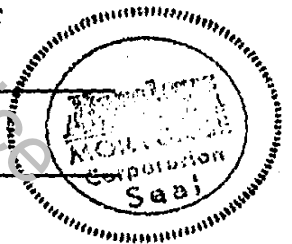
Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim, and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **NOVEMBER 24, 19 93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

BARCLAYSAMERICANMORTGAGE CORPORATION
By: **Donna P. Eltiste** VICE PRESIDENT
Deborah Cox ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**
) SS
COUNTY OF **MECKLENBURG**

Be It Remembered That On This **4TH** day of **NOVEMBER 19 93** before me, the undersigned authority, personally appeared **DONNA P. ELTISTE** who is the **VICE PRESIDENT** and **DEBORAH COX** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICANMORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

23.50

Record and Return to:
GE Capital Mortgage Services, Inc. INC. IX 5260
P.O. Box 66982
St. Louis, MO 63166-6982



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

97158502

UNOFFICIAL COPY

RECORDED BY [unclear] 72
NORTHERN FINANCIAL SERVICES (SELECT-A-LOAN)
7154 CARPENTER RD
SKOKIE, ILL 60077

11336344

93401172

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EA

(Space Above This Line For Recording Date)

MORTGAGE

277773/277771

1 of 2
73-72
458675-#

THIS MORTGAGE ("Security Instrument") is given on **MAY 13, 1993**. The mortgagor is

JONATHAN STEIN AND MARTHA STEIN married to ea. other

("Borrower"). This Security Instrument is given to **NORTHERN FINANCIAL SERVICES SELECT-A-LOAN, INC**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **7154 CARPENTER ROAD, SKOKIE, IL 60077**

ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 174000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2013**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **County, Illinois**:

LOTS 13 AND 14 IN BLOCK 3 IN BAUER'S ADDITION, A SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of **105 15TH ST** **WILMETTE** (Street, City), Illinois **60091** ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90 Amended 5/91

VMP-8R(IL) (9/98)

VMP MORTGAGE FORMS - (313)293-8100 - (800)221-7297

(Initials)

PIW 0533-408-030-0000

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