

FHLMC

DEPT-01 RECORDING

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18713 E J \*--97-128603  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN MORTGAGE CORPORATION**, 3032 PARKWAY PLAZA BOULEVARD \*  
existing under the laws of the State of **NC**, a corporation organized and referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* **CHARLOTTE, NORTH CAROLINA 28213**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

Doc # 93339707  
PIN # 17032150131249

hereinafter referred to as ASSIGNEE, at or before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **04/27/93** made and executed by

**SALLY RUTH MAY**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\***150,000.00** covering premises situated **910 N LAKE SHORE DR CHICAGO** **COOK** **IL** **606110000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

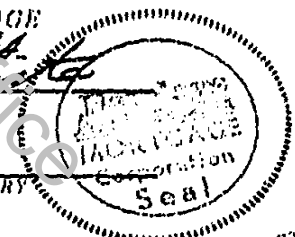
**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **NOVEMBER 01**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

**BARCLAYSAMERICAN MORTGAGE CORPORATION**

By: **Donna P. Eltiste**, VICE PRESIDENT

**Deborah Cox**, ASSISTANT SECRETARY



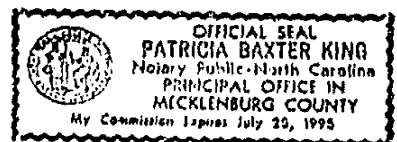
STATE OF **NORTH CAROLINA**  
) ss  
COUNTY OF **MECKLENBURG**

**Be it Remembered That On This** **4TH** day of **NOVEMBER** 19 **93**

before me, the undersigned authority, personally appeared **DONNA P. ELTISTE** who is the **VICE PRESIDENT** and **DEBORAH COX** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

**Patricia Baxter King**  
Notary Public

Record and Return to:  
**GE Capital Mortgage Services, Inc.** S, INC.  
**P.O. Box 66982** BOX 5260  
**St. Louis, MO 63166-6982**



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Property of Cook County Clerk's Office

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**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007429647 SK  
STREET ADDRESS: 910 NORTH LAKE SHORE DRIVE UNIT 1519  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-03-215-013-1249

**LEGAL DESCRIPTION:**

UNIT NUMBER 1519 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8 BOTH INCLUSIVE AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25134005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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