ライをあられ

FHLMC

97128604

DEPT-01 RECORDING

\$23.50

T40008 TRAN 3550 02/25/97 12:43:00

キ8714 キ BJ ※―タフーユ28604 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICANIMORTGAGE

CORPORATION, 5032 PARKWAY PLAZA BOULEVARD * existing under the laws of the State of NC ,a corporation organized and existing under the laws of the State of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United Status of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE/NORTH CAROLINA 28233

Doc# 93381941

PIN# 08-12-225-00U

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JURSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, as inches, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bergin; thate of 05/03/93 made and executed by

D'ANZA

MANCY

C D'ANZA

hereinafter referred to as MORTGAGOF, to unid ASSIGNOR, to secure the sum of \$***144,750.00 covering premises situate
307 S GEORGE

MOUNT PROSP

COOK

600560000

MORT

Corporation

Saal

and recorded in the Office of RECORDER OF DEADS o! COOK County . in BOOK 11. of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurlementes, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate said to be hereto affixed annually in the duly executed by its proper offices this date of NOVEMBER 14 19 93.00.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY IIILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION

DONNA P. BLITSTEAVICE

O B I COY ASSISTANT SECRETARY

STATE OF NORTH CAROLINA) 93

COUNTY OF MECKLENBURG

Be It Remembered That On This 4771 day of NOYEMBER 19 93

INC.

before me, the undersigned authority, personally appeared DONNA P. ELTISTE who is the VICE PRESIDENT and DEBORALL COX who is the ASSISTANT SECRETARY OF BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s) he added that (s) he signed, senied with the corporate sent and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and doed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

Record and Return to: GE Capital Mortgage Services, Inc. 7X 5260 P.O. Box 66982 St. Louis, MO 63188-8982

PATRICIA BAXTER KING
PATRICIA BAXTER KING
PATRICIA BAXTER KING
PATRICIAL BAXTER KING
PATRICIAL SEAL
OFFICIAL SEAL My Commission & in or July 23, 1973

UNOFFICIAL COPY

inger, Property of Coot County Clert's Office UNOFFICIAL COPY WILLIAM TO THE

277728

0 1941

RIDER'- LEGAL DESCRIPTION

LOT 4 IN BLOCK 24, IN THE SUBDIVISION OF BLOCKS 15, 16, 24 AND 25 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of County Clert's Office

4036271.6