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DEPT-01 RECORDING

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICANIMORTGAGE

CORPORATION, 3032 PARKSVAY PLAZA BOULEVARD * existing under the laws of the State of NC a corporation organized and referred to as ASSIGNOR, to consider the laws of the State of NC referred to as ASSIGNOR, to consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

CHARLOTTU, MORTH CAROLINA 28233

DOC# 93399593

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

PIN # 09292240540000

P.O. BOX 5260

CHERRY HILL, NEW JEJ.SEY 08034

hardinafter referred to an ASSIGNEE.

nt or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, caligned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE benture date of 05/07/93 made and executed by

ISOLINA

BLILIOYDE

hereinalter referred to as MORTCAGOR to said ASSIGNOR, to secure the sum of \$****80,000.00 covering promises situate

1893 ILLINOIS DES PLAINES

COOK

600180000

A THE TYPE

MORTGAGE bocation

Seal

Sea January

and recorded in the Office of RECORDER OF DIEDS County, Martgagos, PAGE. 11.

Together with the hereditaments, and promises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all mentions due and to grow due thereon, and all its estate, right, the interest, property, claim and demand in and to the same and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate said to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVEMBER 04, 19 93.

, 19 ys

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS

CHERRY HILL, NEW JERSEY 08034

P.O. BOX 5260

CORPORAMO

ANNETTE CSAPO

BARCLAYSAMERICARISHOP

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

Be It Remembered That On This 4711 day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared TIMOTHY P. O'BRIEN who is the ASSISTANT VICE PRESIDENT and ANNETTE CSAPO who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORA' who is personally known to me and I am satisfied both are the persons who signed the within instrument, and arod TIMOTILY P. O'BRIEN ANNETTE CSAPO BARCLAYSAMERICAN!MORTGAGE CORPORATION (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

Bakte Noiary Public

/ Record and Return to: GE Capital Mortgage Services, Inc. NC. P.O. Box 66982 € 5260 St. Louis, MO 63166-6982



UNOFFICIAL COPY

Property of Coot County Clert's Office

-97128565

Ge#11324084

Return to
Box 291
Sewlers Title

[Space Above This Line For Recording Data] -

MORTGAGE

2300 Barrington RD Hofbman Esteles.IL

THIS MORTGAGE ("Security instrument") is given on

MAY 07, 1993

. The mortgagor is

BISOLINA BLIHOVDE

("Borrower"). This Security Instrument is given to applicarp residential mortgages, inc.

DEPT-01 RECORDING \$31.0 T01111 TRAN 9961 05/26/93 09141100 44700 \$ 4-93-399593 COOK COUNTY RECORDER

which is organized and existing under the laws of

rll in dis

, and whose

oddress is 120 EAST OGDEN AVENUE, HINSDALE, IL 60524

("Lander"). Borrower owes Lender the principal sum of

RIGHTY THOUSAND AND 00/100

Dellars (U.S. \$ 80000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 1023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under pargraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinots?

LOT 9 (EXCEPT THE SOUTH 36.50 PEET THEREOF) IN JOHN LINDSTROM'S SUBDIVISION OF THE WEST 2 2/9 ACRES OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93999393

tax # 09-29-224-054-0000

93393593

DES PLAINES

(Street, City),

which has the address of Illinois 60018

1893 ILLINOIS

("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/00 Amended 6/91

-0A(IL) (9100)

VMP MURTOAGE FORMS - (313)293-6100 - (800)521-7261

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