

F H L M C

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3550 02/25/97 12:44:00
#8717 #BJ *-97-128607
COOK COUNTY RECORDER

97128607

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICANMORTGAGE CORPORATION, 5032 PARKWAY PLAZA BOULEVARD**, a corporation organized and existing under the laws of the State of **NC**, referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

Doc # 93412897
PIN # 07-36-218-007

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **05/25/93** made and executed by

MICHAEL J PALMERI ROSEARIE T PALMERI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of **\$\$\$131,000.00** covering premises situate **1254 DIANE ELK GROVE COOK IL. 600070000**


and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL**, in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises, in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **NOVEMBER 04, 1993**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

BARCLAYSAMERICANMORTGAGE CORPORATION
By: **TIMOTHY P. O'BRIEN, ASSISTANT VICE PRESIDENT**
Annette Csapo, ASSISTANT SECRETARY


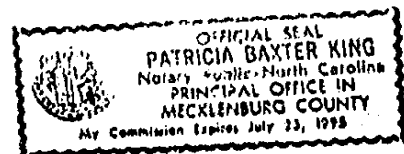
STATE OF **NORTH CAROLINA**
COUNTY OF **MECKLENBURG**

Be It Remembered That On This **4TH** day of **NOVEMBER** 19 **93** before me, the undersigned authority, personally appeared **TIMOTHY P. O'BRIEN** who is the **ASSISTANT VICE PRESIDENT** and **ANNETTE CSAPO** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICANMORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

23508

Record and Return to:
GE Capital Mortgage Services, Inc. INC. OX 5260
P.O. Box 66982
St. Louis, MO 63166-6982



97128607

UNOFFICIAL COPY

Property of Cook County Clerk's Office

974333726

PREPARED BY:
THERESA STANTON

UNOFFICIAL COPY

5-25-93

BOX 392

GE# 11323730

93412897

RECORD AND RETURN TO:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28217

(Space Above This Line For Recording Data)

MORTGAGE

103396 / 307243

THIS MORTGAGE ("Security Instrument") is given on MAY 25, 1993
MICHAEL J. PALMERI
AND ROSEMARIE T. PALMERI, MARRIED

The mortgagor is

DEPT-01 RECORDINGS \$31.00
T00011 TRAN 3933 06/01/93 15:58:00
\$3424.9 *-93-412897
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to
WESTWIND MORTGAGE BANCORP

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 5100 NORTH HARLEM AVE.
HARWOOD HEIGHTS, ILLINOIS 60656
ONE HUNDRED THIRTY ONE THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 131,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 240 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
12, 1976 AS DOCUMENT NUMBER 24399728 AND CERTIFICATE OF CORRECTION
RECORDED JANUARY 2, 1979 AS DOCUMENT NUMBER 24784941 AND RECORDED MAY
7, 1979 AS DOCUMENT NUMBER 24949007, IN COOK COUNTY, ILLINOIS.

93412897

P.I.N. 07-36-218-007

which has the address of 1254 DIANE, ELK GROVE
Illinois 60007

Street, City,

Zip Code

("Property Address");

3100
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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