

*fnma*

97128609

DEPT-01 RECORDING 923.50  
T40008 TRAN 3590 02/25/97 12:44:00  
#8719 # BJ \*-97-128609  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

Know all Men by these Presents, that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD \*  
a corporation organized and existing under the laws of the State of **NC** referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* CHARLOTTE, NORTH CAROLINA 28233  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

Doc# 93525719  
PIN # 02363030220000

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/25/93 made and executed by

**ERIC L. CHRISTENSEN MARY L. CHRISTENSEN**

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$\*\*\*108,000.00 covering premises situate  
3200 THRUSH ROLLING MEA COOK IL 60080000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **OCTOBER 20, 1993**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

By: **TIMOTHY P. O'BRIEN**, ASSISTANT VICE PRESIDENT  
**JANE E. HOOPER**, ASSISTANT SECRETARY  
**BARCLAYSAMERICAN/MORTGAGE CORPORATION**  
Seal

STATE OF **NORTH CAROLINA**  
COUNTY OF **MECKLENBURG**

**Be It Remembered That On This** 20TH day of **OCTOBER, 1993** before me, the undersigned authority, personally appeared **TIMOTHY P. O'BRIEN** who is the **ASSISTANT VICE PRESIDENT** and **JANE E. HOOPER** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Carol B. Wentz*  
Notary Public

Record and Return to:  
**GE Capital Mortgage Services, Inc.**  
P.O. Box 66982  
St. Louis, MO 63166-6982

OFFICIAL SEAL  
**CAROL B. WENTZ**  
Notary Public - North Carolina  
PRINCIPAL OFFICE IN  
GASTON COUNTY  
My Commission Expires July 25, 1995

97128609

23 50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

60363125

# UNOFFICIAL COPY

6-25-93

CE# 10832392

281424

232510  
300001

AFTER RECORDING RETURN TO:  
BARCLAYSAMERICAN/MORTGAGE CORPORATION  
5032 PARKWAY PLAZA BLVD., BLDG #9  
CHARLOTTE, NC 28233



93525719

(Space Above This Line For Recording Data)

## MORTGAGE

DEPT-11 RECORD TOR \$31.50  
176666 TRAM 6679 07/08/93 15:58:00  
46421 \* 93-525719  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JUNE 25, 1993**

The mortgagor is

**ERIC L CHRISTENSEN AND MARY L CHRISTENSEN**

("Borrower"). This Security Instrument is given to **WESTWIND MORTGAGE BANCORP INC**

which is organized and existing under the laws of **ILLINOIS**, and whose  
address is **5100 N. HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656**

**ONE HUNDRED EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ **108000.00**),

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 31, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

Lot Fourteen Hundred Seventy-Six (1476) in Rolling Meadows Unit No. 8, being a subdivision of that part of the West Half (1/2) of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, lying South of Kirchoff Road, in Cook County, Illinois, according to the Plat Map of registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 19, 1955, as Document No. 1608437.

which has the address of **3200 THRUSH**  
Illinois **60008**

("Property Address");

**ROLLING MEADOWS** (Street, City).

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90  
Amended 5/91

8R(IL) (0108)

VMP MORTGAGE FORMS • (312)293-8100 • (800)521-7291

Initials: *MC*

*cc*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

60383719