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FHA CASE NO. 131-5518232-703
TAX ID NO. 16-29-225-003

97128827

DEPT-01 RECORDING \$23.00
T:0012 TRAN 4118 02/25/97 12:16:00
#6102 + CG * - 97 - 128827
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

75 97 886

23.00
OK

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Micheal J. McMahon and Rose M. McMahon, his wife
MORTGAGEE: Sears Mortgage Corporation
DATED: November 28, 1988
RECORDING DATE: December 02, 1988
DOCUMENT NO.: 88556360
RECORDER OF DEEDS: Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: 53,716.00
PROPERTY DESCRIPTION: 2505 S. 59th AVE. CICERO, IL 60650

LOT 39 IN HENRY H. WALKER AND COMPANY'S SUBDIVISION OF BLOCK 18, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned _____
Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

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Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: Debra F. Robinson ^{1/14/97} (SEAL)
Authorized Agent

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

BERANICE F. HARTFIELD

I, _____, a Notary Public in and for Cook County, Illinois, do hereby certify that Debra F. Robinson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 17 day January, 1997

Beranice F. Hartfield
Notary Public

My Commission expires: 3-27-2000

OFFICIAL SEAL
BERANICE F HARTFIELD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-27-2000

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:
Rose McMahon-Nieves
2505 S. 59th AVE.
CICERO, IL 60508

BOX 333-CTI

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