

# UNOFFICIAL COPY

97128071

Recard 1st

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T#2222 TRAN 3469 02/25/97 15:06:00  
#9566 KE \*-97-128071  
COOK COUNTY RECORDER

AFTER RECORDING RETURN TO:  
NVR MORTGAGE FINANCE, INC.  
ATTN: WHOLESALE POST CLOSING  
100 RYAN COURT  
PITTSBURGH, PA 15205

216

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, INC.  
address: 100 RYAN COURT, PITTSBURGH, PA 15205 telephone number: (412) 276-4225

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 3400 DUNDEE ROAD, # 50, NORTHBRDOK, IL 60062, does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 100 RYAN COURT, P.O. BOX 999, PITTSBURGH, PA 15230, a certain MORTGAGE, dated 10/29/96, made and executed by JEFFREY J. ZYDLO AND SALLY M. ZYDLO, HUSBAND AND WIFE, IN JOINT TENANCY to JM MORTGAGE SERVICES, INC.

upon the following described property situated in COOK, State of ILLINOIS:  
Legal Description Attached

such MORTGAGE having been given to secure payment of ONE HUNDRED FIFTY THOUSAND, SIX HUNDRED DOLLARS AND NO CENTS Maturity Date: 11/01/26 which MORTGAGE is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96893158 of the MTS Records of COOK County, State of IL and having a Tax Identification Number of 09-19-210-085, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 10/29/96

Witness [Signature] JM MORTGAGE SERVICES, INC. (Assignor)  
Witness [Signature]  
Attest JOSEPH J. HRITZ By: COLLEEN M. TAYLOR  
State of PENNSYLVANIA County of ALLEGHENY  
Signature COLLEEN M. TAYLOR

On this 29TH day of OCTOBER, 1996, before me, a Notary Public in and for said County and State, personally appeared JOSEPH J. HRITZ and COLLEEN M. TAYLOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the net of, JM MORTGAGE SERVICES, INC.

My Commission Expires: [Signature]  
Signature of the Notary  
Notary Seal: Sharon L. Huggan, Notary Public, Robinson Twp., Allegheny County, My Commission Expires June 16, 1997, Member, Pennsylvania Association of Notaries

APPLICATION # 55126  
LOAN # 1909038995

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23.50

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

THAT PART OF LOT 22 IN BLOCK 18 CIRCUMSCRIBED BY A LINE DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 22 A DISTANCE OF 62.5 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON A LINE 62.5 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 22 TO A POINT ON THE NORTHEASTERLY LINE A DISTANCE OF 192.00 FEET NORTH OF THE SOUTH LINE OF LOT 22; THENCE SOUTHEASTERLY ON SAID NORTHEASTERLY LINE (ON A CURVE HAVING A RADIUS OF 662.00 FEET AND CONVEX TO THE SOUTHWEST) TO THE SOUTHEASTERLY LINE THEREOF; THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE TO THE SOUTH LINE OF LOT 22; THENCE WEST ON THE SOUTH LINE OF LOT 22 TO THE PLACE OF BEGINNING, IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER OF SECTION 20, (EXCEPT THE EASTERLY 503.00 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 19 (EXCEPT THE WEST 173.00 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1927 AS DOCUMENT NUMBER 9838446, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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