

# UNOFFICIAL COPY

RECORDING REQUESTED BY/  
PREPARED BY/AETER RECORDING.  
RETURN TO:

MMSI/Atin, Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (800) 795-5283

Pool: 0381089  
Loan Number: 0006992820  
Nations: 2000249167

97128120

DEPT-01 RECORDING 123.50  
T40008 TRAN 3473 02/25/97 09:44:00  
083184 B.L.J \*97-128120  
COOK COUNTY RECORDER

425\_9801

100.00K

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES SHORT AND DIANA L. GUIDARA ("Borrower(s)") secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94022330  
Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION  
Property Address: 2920 SOUTH NORMAL AVENUE  
CHICAGO IL 60616

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 40 IN BLOCK 2 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 83 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN#: 17-28-323-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joyce Williams  
Notary Public  
STATE OF TEXAS  
My Comm. Exp. 10-10-98

Assignee's Address:  
205 PARK CLUB LANE  
BUFFALO, NY 14231

Assignor's Address:  
14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33016-5897

Property of Cook County Clerk's Office

