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RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Bivd., Suite 1980 Houston, Texas 77056 Tel. (800) 795-5263

0355757

Loan Number: 0008383521 Nations:

2000457008

97128143

DEPT-01 RECORDING

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T\$0008 TRAN 3473 02/25/97 09:49:00

\$8341 + BJ - #-97-128143

COOK COUNTY RECORDER

425_9601

100 JfK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSE HERRERA AND NIGUEL HERRERA AND MARIA HERRERA AND ROGELIO HERRERA ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the be refit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described thereir situated and recorded in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 93500197

Original Beneficiary: J. I. KISLAK MORTGAGE GORPORATION

Property Address: 2213 NORTH LA PORTE AVENUE

CHICAGO IL 60639

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE NORTH 7 FEET OF LOT 12 AND THE SOUTH 22 FEET OF LOT 13 (N BLOCK 3 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-33-212-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, tracther with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORIGAGE CORPORATION

LINDA SHANNON

ASSISTANT SECRETARY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above

written.

Joyce Williams Notary Public STATE OF TEXAS

My Comm Exp 10-10-98

Abbignee's Address 205 PARK CLUB LANE BUFFALO, NY 14231 ABBIGNOT'S Addross:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33018-5897

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