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\$23,50

MMSI/Attn. Sherry Doza 1990 Post Oak Bivd., Suite 1080 Houston, Texas 77058 Tel. (800) 796-5263

0355753

Loan Number: 0008717923

Nations:

Pool:

2000385688

97128146

T#0008 TRAN 3473 02/25/97 09:50:00

\$8344 \$ BJ W-97-128146

CODK COUNTY RECORDER

425_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINO S
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN G. KELLY AND MEREDITH L. KELLY ('Borrower(s)') secured by a Microgage therewith executed by Borrower(s). for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Documer i No. 93830289

Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION

Property Address: 4234 FISHERMAN'S TERRACE

LYONS IL 80134

For and in consideration of the sum of Ten and No/100 dollers (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assigned) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 84 IN THIRD RIVERSIDE ADDITION BEING A SUBDIVISION OF THE TAST 1078.84 FEET EXCEPT THE EAST 231 FEET THEREOF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. PIN#: 18-01-125-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, regether with all and singular the items, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

y;

SHERRY DOZA

Allest: XVVV A

ASSISTANT SECRETARY

26146

23.00

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Joyce Williams Notary Public STATE OF TEXAS My Conim. Exp. 10-10-98

Assignee's Address 205 PARK CLUB LANE BUFFALO, NY 14231 My Comm. Exp. 10-10-50

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33018-5897

