RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (713) 892-8960

Pool:

でするののでする

0325805

Loan Number: 0010327229 Nations: 2000577557

425_9601

150 JłK

. DEPT-01 RECORDING

\$23.5Û

. T#0008 TRAN 3560 02/25/97 14:39:08

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CRUZ TAPIA AND LETICIA TAPIA AND ZENON FLORES ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 96-026249

97129717

Property Address:

4631 SOUTH ALBANY

CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 to'lars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 13 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 OF H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-01-327-012-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note. Logether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18 day of October A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: SHERRY DOZA

VICE PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY

97129717



23.0

A Company of the

Property of Cook County Clark's Office

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 18 day of October A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

CINDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address 205 PARK CLUB LANE BUFFALO, NY 14231

Ox Coot County Clert's Office Assignor's Address:



Property of County Clerk's Office