RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING **RETURN TO:**

DEPT-D1 RECORDING

\$23.50

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (713) 892-8960

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Pool: Loan Number: 0010149665

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COOK COUNTY RECORDER

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Nations:

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTG/GE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PABLO DOMINGUEZ AND MARTHA DOMINGUEZ AND LEONEL GOMEZ AND JESUS OLGUIN R. ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described the eir situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Documer' No. 94782882

Property Address: 5131 SOUTH FAIRFIELD AVENUE

CHICAGO IL 60632

For and in consideration of the sum of Ten and No/103 dullars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 17 AND THE NORTH 12 1/2 FEET OF OF LOT 18 IN BLOCK 1 IN W.B. MC CLURES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN#: 19-12-401-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, logether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise,

Executed this the 18 day of October A.D. 1996

IORTGAGE CORPORATION J.I. KISLAK

By:

Attest

ASSISTANT SECRETARY

97129733

Property of Coot County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 18 day of October A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

CINDY COLLINS MY COMMISSION EXPIRES AUGUST 7, 2000

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231 Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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