RECORDING REQUESTED BY! PREPARED BY/AFTER RECORDING **RETURN TO:**

DEPT-01 RECORDING

\$23.50

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

97129744

TRAN 3561 02/25/97 14:50:00

48756 + BJ *-97-129744

COOK COUNTY RECORDER

Pool:

一日 日本の本の日本の本本

5806102

Loan Number: 0010252059

Nations:

2000548772

425_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of createrian promissory note executed by PATRICIA A. MC NULTY ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s, or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 95667875

Original Beneficiary: ALLIED REALTY FINANCIAL CORP.

Property Address: 6758 NORTH MAPLEWOOD

CHICAGO IL 60645

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledger, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assigned) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 1 AND THE NORTH 14 FEET OF LOT 2 IN BLOCK 4 IN HEWITTS ROBERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWHSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL'NOIS.

PIN#: 10-36-404-030

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, logether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORIGAGE CORPORATION

By:

SHERRY DOZA

Attest: TINDA SHANNON

ASSISTANT SECRETARY

ESIDENT

97129744



The second second

Property of Cook County Clerk's Office

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Joyce Williams Notary Public STATE OF TEXAS My Comm. Exp. 10-10-98

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231

Or Coot County Clert's Office

97129744



Property of Coot County Clerk's Office