

# UNOFFICIAL COPY

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MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (713) 892-8960

T#0008 TRAN 3571 02/25/97 15:55:00  
#8827 #BJ \*-97-129807  
COOK COUNTY RECORDER

Pool: 0325748  
Loan Number: 0010241545  
Atlantic: 485719

97129807

425\_9601 400 JIK

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDRZEJ CETERA AND ZOFIA CETERA ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95531981  
Property Address: 5201 SOUTH LOTUS  
CHICAGO IL 60638

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE NORTH 7 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 24 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 9 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-09-311-047-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of December A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]  
LINDA SHANNON  
ASSISTANT SECRETARY

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7/11/11

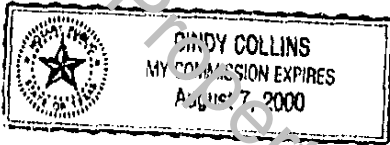
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 17 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FL 32216

Assignor's Address:  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

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