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97129861

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PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 09-24-20100

DEPT-01 RECORDING \$23.00
T#0009 TRAN 7310-02/25/97 14:54:00
#6816 + SK *97-129861
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 14th, 1997 executed by MICHAEL J. PRIEBE, A Married Man and SUSAN M. PRIEBE, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois
business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and whose principal place of

97129860

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 37 IN BLOCK 5 IN SUBDIVISION IN HIGHLAND WOODS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 5, 1978 AS DOCUMENT 24659080 IN COOK COUNTY, ILLINOIS.

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ATGF, INC

ITEM # 02-18-317-037

Date of Execution: 2/14/97

ALSO KNOWN AS: 5050 DUKESBERRY, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

T B G
By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On February 14, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public *Marian Gibbons*
County, *DuPage*
My Commission Expires *1/28/01*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

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