BOX 370

Loan #: Prepared By:

Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

DEPT-01 RECORDING

\$23.00

- T#0009 TRAN 7310 02/25/97 15:04:00
- 16831 1 SK *-97-129876
 - COOK COUNTY RECORDER

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undertigned hereby grants, assigns and transfers to HomeSide Lending, Inc. a Florida corporation 7301 Bay Meadows, Jacksonville, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 1997 executed by Jaime Velez , a single person, and Nancy Pena , single person

to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and , by the Cook County Recorder of Deeds, State of Illinois described recorded as Document No. hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATGF, INC

P.I.N.: 13-30-305-020

Commonly known as: 2701 North Newland, Chicago, IL 50635

Together with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook**

On 02/11/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

Carlton Mortgage Services, In

BV: CAROL GARDNER Its: PRESIDENT

By: AL WOOD

Its: VICE PRESIDENT

Witness:

CONTRACTOR SERVICES Could a did a like in the the Commission Explain \$ - 3 - 7

UNOFFICIAL COPY

Property of Cook Cooks Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 24 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 2 IN E.E. REED'S MONT CLARE SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST TWO-THIRDS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office P.I.N.; 13-30-305-020

97129876

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