FICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

DAKBROOK TERRACE, IL 60181 ATIN JOYCE GRUDZIEN

Loan No. 00107680-53

BOX 370

5252 WEST MELROSE CHICAGO, 11 60641

Commonly known as:

97129908

DEPT-01 RECORDING

\$23.00

T#0009 TRAN 7310 02/25/97 15:14:00

#6863 # SK #-97-129908

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED TO undersigned grants, assigns and transfers to
RESOURCE BANCSHALES MORIGAGE GROUP. INC
7909 PARKLANE ROAD, COLUMBIA, 5C 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FRANCISCO A. RAMIREZ, MARRIED 10 ADA RAMIREZ,
MARIO CHAVIRA, MARRIED 10 LEDUVINA CHAVIRA.

02/14/9 Executed by

to USA MORTGAGE CORPORATION and whose address is 7234 WEST NO

NÖBTA and recorded in Book/Volume No.

VENUE, #411, FLMWOOD PARK , as Document No. (2)9gr 4, on real estate legally described as follows:

COOK County Records, State of 11 UN015

LOT 63 IN ACTIVE REALTY COMPANY'S RELMONT GARDENS ADDITION BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 21. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

#13 21 326 021

ATGF, INC TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/14/9/

Witness:

Witness:

STATE OF

ILLINOIS

before me, the undersigned, a Notary Public in and lot the said County and State,

On 02/14/97

personally appeared PETER P KONSEWICZ & RETA F KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuing to its by laws or a resolution of its Board of Directors and that he/she acknowledge mid instrument to be the free per profided

of said corporation.

OFFICIAL SEAL JASON M PODLASEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPINES 04-15-93

Notary Public for the state of 11111N01S My commission expires:

(Official Scal)

UNOFFICIAL COPY

Property of Cook County Clark's Office