

RELEASE OF MORTGAGE OR TRUST DEED
BY COFFERATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.50
- T00009 TRAN 7307 02/25/97 13:57:00
- \$6731 ÷ SK * -97-129067
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WestAmerica Mortgage Company

of the County of DePage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

23 50
20 12 3

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arthur Rosa
2822 W. Palmer Street Chicago, Il. 60647
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 8th day of January, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, Document No. 97-055011, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 49 and Lot 48 (Excluding the East 3 Feet Thereof) in Block 2, J. Johnston Jr.'s Subdivision of 10 Acres in the Northeast 1/4 of the Northwest 1/4 in Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Commonly Known As: 2822 W. Palmer St.
Chicago, Il.

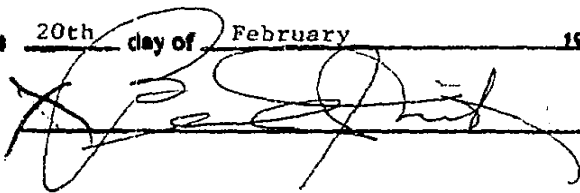
97129067
Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-109-079-0000

Address(es) of premises: 2822 W. Palmer Chicago, Il. 60647

Witness my hand and seal _____, this 20th day of February, 19 97



(SEAL)

(SEAL)

This instrument was prepared by L. Burke
(NAME AND ADDRESS)

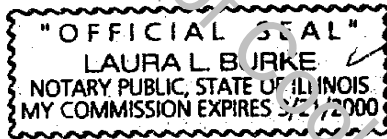
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STATE OF Illinois
COUNTY OF DuPage

SS.

I, Laura L. Burke, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bernard J. Miskowicz personally known to me to be the Vice President of WestAmerica Mortgage Company, a Colorado corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 20th day of February 1997.



Laura L. Burke
NOTARY PUBLIC

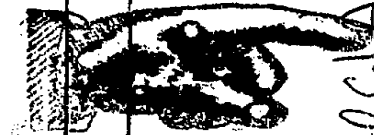
Commission Expires 3-21-2000

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



WestAmerica Mortgage Co.
7 South Lake Midwest Blvd
OAK BROOK, ILL 60181-4459

MAIL TO:

ATTN: Marlene Stapleton

GEORGE E. COLE'S
LEGAL FORMS