

Prepared By

**UNOFFICIAL COPY**

97129130

GREATER CHICAGO MORTGAGE CORPORATION  
7330 COLLEGE DRIVE #101  
PALOS HEIGHTS, ILLINOIS 60463

*mail*

and When Recorded Mail To

GREATER CHICAGO MORTGAGE CORPORATION  
7330 COLLEGE DRIVE #101  
PALOS HEIGHTS, ILLINOIS 60463

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1164 02/25/97 14:15:00  
#5784 ÷ JW \*-97-129130  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0007372824

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES & S/A CARL I. BROWN MORTGAGE

*23.50  
JW*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1997  
executed by JERRY ROBINSON, AN UNMARRIED MAN & ELIZABETH ALLEN, AN UNMARRIED WOMAN

to GREATER CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7330 COLLEGE DRIVE #101  
PALOS HEIGHTS, ILLINOIS 60463

97129129

and recorded in, Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
7817 SOUTH ADA CHICAGO IL., 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS *421399 3/3*  
COUNTY OF \_\_\_\_\_

GREATER CHICAGO MORTGAGE CORPORATION

On FEBRUARY 7, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ROBERT F. DYER

By: ROBERT F. DYER  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Mary A. Marino* \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires 9/21/98

**OFFICIAL SEAL**  
MARY A MARINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/21/98  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

02163716

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LOT 40 IN WILLIAM ESCH AND CLAU F. P. KORSSELL'S RE-SUBDIVISION, BEING A RE-SUBDIVISION OF E. P. GRISWOLD'S SUBDIVISION OF BLOCK 36 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACTS CONVEYED) IN COOK COUNTY, ILLINOIS.

20-29-321-006 Vol. 435

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