

3161
25372

UNOFFICIAL COPY

PREPARED BY:

JOHN MALISKA
WHOLESALE MORTGAGE, INC.

2448 S. 102nd Street, #200
West Allis, WI 53227
AND WHEN RECORDED MAIL TO

97129202

NAME Return to:
ADDRESS LSI Financial Group
CITY & 415 N. McKinley Street, Ste. 1250
STATE Little Rock, AR 72205
Attn: Terri Freppon

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # _____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
North Bank Minnesota, National Association as Trustee
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 13th, 1996
, executed by
COZY HARRIS JR. and GEORGEANN HARRIS, Husband and Wife, Joint Tenants

to
a corporation organized under the laws of The State of Wisconsin and whose principal place of business is
2448 S. 102nd Street, #200, West Allis, WI 53227 and recorded in Liber _____ page(s) Cook County Records.

State of ILLINOIS
Recorded September 19, 1996 AS DOC # 96-715926 described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
Lot 14 (except the North 6 feet thereof) and the North 12 feet of Lot 15,
in Block 199 in L. Frank and Company Trumbull Park Terrace, A Subdivision
of certain Blocks in South Chicago, A Subdivision of Calumet and Chicago
Canal and Dock Company in Section 7, Township 37 North, Range 15, East of
the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.50
T00004 TRAN 4677 02/25/97 14:38:00
#2554 + LF *-97-129202
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ITEM # 25-12-432-021

Date of Execution: 9/18/96

ALSO KNOWN AS: 10316 S. Crandon, Chicago, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage. WHOLESALE MORTGAGE, INC.

STATE OF Wisconsin
COUNTY OF Milwaukee

On September 18, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared JOHN MALISKA
known to me to be the President
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires _____

Laura A. Nelson
Milwaukee County.

By: *John Maliska* President
Its: _____
By: _____
Its: _____
Witness: *Terri Freppon*

97129202

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1-23-50
7-20-00
43.50
J

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97129202

LSI
10316 S. CRANDON

F

HARRIS JR., COZY
25372

