

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

## 97129296

DEPT-01 RECORDING \$25.50  
T30010 TRAN 7365 02/25/97 14:40:00  
47535 + C.J \* -97-129296  
COOK COUNTY RECORDER  
DEPT-10 CEMALTY \$20.00

RELEASE OF MORTGAGE

LOAN NO. 95-10720365

THE ABOVE SPACE FOR RECORDER USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That

**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIA I. GUERRO DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may be acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 16TH day of AUG, 1993, as Document No. 93656382 to the premises therein described to-wit:

LOT 1 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF) IN COOK COUNTY, ILLINOIS

2350  
2500  
2600  
B

Property Address: 4572 NORTH MILWAUKEE AVE, #5F CHICAGO, ILLINOIS  
Permanent Index Number 13-16-117-045-1042

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27TH day of JUNE, 1995

LASALLE TALMAN BANK FSB

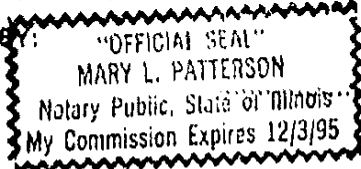
By: *April P. Kelly*  
Consumer Loan Officer

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
MARY L. PATTERSON  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*Mary L. Patterson*  
Notary Public

COOK COUNTY RECORDER  
97129296

# UNOFFICIAL COPY

20000100

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1000  
CHICAGO, IL 60602

Mail to:



MANUEL J. DE PARA & ASSOCIATES  
ATTORNEYS AT LAW  
134 N. LA SALLE ST., SUITE 2126  
CHICAGO, ILLINOIS 60602  
(312) 641-1344

Cook County Clerk's Office

97129296