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EVEN C. PRESCOTT, MAR SECURITY FEDERAL BAI this date JULY 18, 1995 and OK County, in the State		the state of the s	DEPT-01 FECORDING 10011 TRAN 5763 02/ 11661 + KP #-9 COOK COUNTY RECORD	7-13045
N# 10-11-101-024-0000 OP. ADDRESS: 2538 COWI EVANSTOI	N C		,	
		JRITY FEDERAL BAN	Return to: Security Federal Bank Atta: Susan A. Baert P.O. Box 657 St. John, IN 46373 K, a FEDERAL SAVINGS	
TEST:	ву:(CATHERINE M. MER		ni .
SHARON MOLNAR.	Secretary	6	Ά,	25h
ATE OF INDIANA)) SS		5	J
OUNTY OF LAKE) 33 }		() _~ .	

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STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

UNOFFICIAL COPY File S1468914Q - Legal Addendum

LEGAL: LOT 21 IN BLOCK 3 IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 2538 COWPER AVE.

EVANSTON, IL 60201

PIN: 10-11-101-024-0000

Property of County Clerk's Office