SAS-A DIVISION OF INTERCLUBATIVE C/468944Q-++

STATE OF INDIANA) SS.

COUNTY OF LAKE

KNOWN ALL PERSONS BY THESE PRESENTS:

)

THAT Security Federal Bank, A F.S.B. whose address is 9321 Wicker Avenue, St. John, Indiana 46373 ("Grantor"), for and in consideration of the sum of Ten and No/100ths (\$10.00) and other valuable consideration to the undersigned paid by John Bryan and Jenni Bryan, 1205 Hull Terrace, #3, Evanston, Illinois 60203 ("Grantee"), the receipt and sufficiency of which consideration is hereby acknowledged, has GRANTED, DEPT-01 RECORDING T#0011 TRAN 5763 02/26/97 09:09:00 1662 \$ KP サータアー 130455 COOK COUNTY RECORDER

SOLD AND CONVEYED, and by these presents does GRANT, SELL AND CONVEY unto Grantee, that certain parcel of real property described on Exhibit. A stacked hereto and made a part hereof, together with all of the essements, rights-of-way, privileges, liberties, hereditaments, strips and good screets, alloys, passages, ways, waters, water courses, rights and appurtenances thereto belonging or appertaining, and all of the estate, right, title, interest, claims or demands whatsoever of Grantors therein and the streets and ways adjacent thereto, either in law or in squity; subject, however, to those matters set forth on Exhibit B attached hereto and made a part *HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE hereof.

FNTTRETY Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining; and the reversion, remainder or remainders, reals, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever of the said grantor, either it by or equity, of, in, and to the above bargained premises, with the raid hereditaments and appurtenances; TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said grantee, their successors and assigns forever.

And grantor, for itself and its successors does covenant, province and agree, to and with the said grantoe, their successors and assigns, that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, it will warrant and forever defend.

IN WITNESS WHEREOF, said Security Federal Bank, A F.S.B., has caused its corporate seal to be executed the day of February, 1997.

GRANTOR:

SECURITY FEDERAL BANK, A F.S.B.

By: Printed Name:

its:

11. Foglesong

Executive Vice President

ATTEST:

By:

Printed Name:

iu:

Sharon Molnar

Secretary

002419 CITY-OF EVANSTON

Real Estate Transfer Tax City Clerk's Office

PAID FEB 1 9 1997

Amount \$ //5/ XX

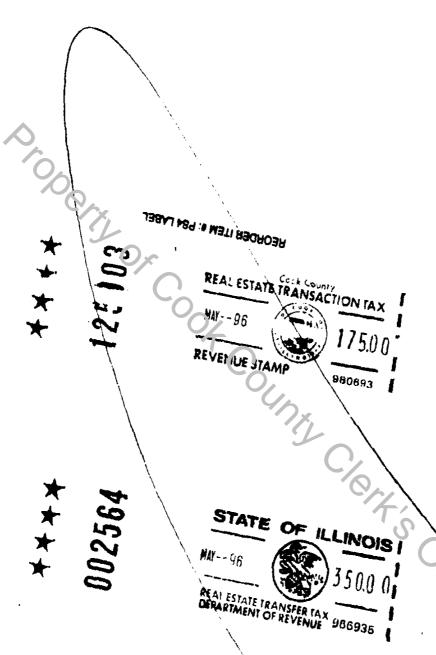
Agent Affil

Property of Coof County Clerk's Office

971.00.55

	Molnar personally known to me to be courity Federal Bank, A F.S.B., and personally known to me to be the same per
whose names are subscribed to the foregoing instru-	ument, appeared before me this day in person and severally acknowledged that as s d Sharon Molnar, they signed and delivered the
instrument and caused the corporate seal of said or said corporation, as their free and voluntary act, a therein set forth.	orporation to be affixed thereto, pursuant to authority given by the Board of Director and as the free and voluntary act and deed of said corporation, for uses and purpose the free and voluntary act and deed of said corporation.
Given under my hand and offic at eal this	th day of Fobruary, 1997.
Notary Public My commission expires: April 14, 2000	
This instrument was prepared by:	Steven B. Bashaw McBride Baker & Coles 500 West Madison 40 a Foor Chica o Minois 60661
Record and Mail to:	Send Subsequent Tax Bills to:
Mr. Robert Gerughty 1372 Sunview Lane Winnetka, IL 60093	Mr. and Mrs. John Bryan 2538 Cowper Evanston, IL 60202
OF AND	

97100:55



SSTONAL BOOM

EXHIBIT A

LOT 21 IN BLOCK 3 IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-11-101-024

538 Cowp.

Of Coot County Clark's Office Commonly known as: 2538 Cowper, Evanston, Illinois 60202

Property of Cook County Clerk's Office

C.S. OCALG

EXHIBIT B

Subject only to: general taxes for 1996-1997 and subsequent years; special taxes or assessments, if any for improvements not yet completed; installments, if any, not due at the date hereof of any special or assessments for improvements haretefore completed; building lines and building wall rights and agreements, if any; existing leases and lenancies in real estate multiple units.

P.I.N.: 10-11-101-024

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Of Collings Clark's Office Commonly known as: 2538 Couper, Evanston, Illinois 60202

Property of Coot County Clert's Office

CS. OCALO